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Tulsa, Oklahoma

THE NEGRO'S SPEND.

ING POWER.

Prof. William Picken in The Portland Advocate Tells What the

Race is Not Doing

From Portland (Ore.) Advocate

In Washington, D. C., the colored people are said to have \$11,000,000 deposited in white banks and are said to pay annually to white merchants \$18,000,000. This represents power loaned by the Negro to the white people of Washington. Consider that \$11,000,000 in the white banks. What are those banks doing with this money? They are building and capitalizing hotels, theaters, amusement and recreation places which colored people are not allowed to enter. They will use the very power of this very money to beat the colored people if they should sue in the courts to enter a hotel or a restaurant or the first floor of a theater. It is very likely that those banks earn from one to \$2,000,000 by the use of this deposit during the year. It is not likely that the colored people draw back as much as \$200,000 in interest. Suppose the colored people were organized to aggregate and use capital themselves? They could then buy some of the very property where they are debarred from living. As it is now, their money is buying the property, but they are not allowed to live on it or to purchase it because the money is not under their control nor under the control of their people. This money in these banks represents power loaned and practically donated to the people who shut the doors in the face of those who are supposed to own that money.

Now consider that \$18,000,000.00 spent in the white stores by colored people. Suppose this was spent in, say 18 department stores owned and managed by colored people. These stores would then do a business of \$1,000,000 per annum each. This would employ from among the colored people 18 different sets of business managers, clerks, agents and every other employee from the president and office force down to the floor-sweep and the engineer. As it is now, it employs a few Negro floor-sweeps and scrubwomen—maybe. If this money were spent in Negro businesses for the purchase of merchandise, the Negro would have the merchandise, the salaries, the wages, and still have the money. As it now is the white men have the salary, the earnings, the dividends—and at the end of the year the Negro has only the worn out clothes and the memory of the food which he may have eaten. If this money were turned over in Negro hands it would still be in Negro hands.

We are spenders. Let us profit by our own spending power.

Mr. and Mrs. Will Douglass of N. Elgin, entertained at dinner Sunday Mr. and Mrs. A. L. Phillips and Miss Yula Greene.

TEMPLE'S GREASE ERADICATOR

BARBER SHOPS AND HAIR DRESSING PARLORS,

TAKE NOTICE:

I have been for years trying to make a cleanser for the hair, skin and scalp. Now, at last, I have completed my wants. Listen, I am making a liquid cleanser known as TEMPLE GREASE ERADICATOR.

This is a pure shampoo, made for the purpose of cleansing the hair, skin and scalp. It has been tested by some of the best barbers and hair dressers in the country, and they all recommend it for the cleansing of the hair, skin and scalp.

Nothing like it has ever proven so successful, and gave satisfaction. When a person once uses it, he will use it again. There is nothing you can get that will cleanse the hair, skin and scalp any better than this GREASE ERADICATOR.

One trial bottle will convince you. If it does not do as the direction says, your money will be refunded.

Write for agent's authority, good commission to live agents. All shipments made promptly. Send money by P. O. Money Order or bank draft.

Will ship any amount ordered.

Per Half Pint \$.25
Per Pint50
Per Quart75
Per Gallon 2.50

Prepared only by

A. J. TEMPLE,
CHECOTAH, OKLAHOMA.

and pictures of great composers for use in the grade schools.

On Wednesday night at Second Baptist Church, the M. T. H. S. Glee Club rendered several numbers in the program of exercises for the Wise Men's installation. The chief of this order, the Hon. W. T. Hodges, and Rev. S. M. Twine, paid high compliment to the Glee Club and also commended Mrs. L. C. Clark in strong and eloquent terms for her ever readiness to assist in all public movements for the welfare of the churches, societies and people.

Last Sunday night at the Ward's Chapel A. M. E. Church, Mrs. Clark had her Boys' Choir render a number of appropriate selections during Christian Endeavor meeting. This boys' choir is Mrs. Clark's latest innovation in school music circles and their rendition of hymns and spirituals was highly approved.

SOUTH HAVEN, OKLA.

Those buying lots in South Haven are invited to visit our school and see the good work being done by the pupils and Mrs. Jones, the teacher.

The Christmas tree was valued at \$100. Everyone in South Haven received a present. The Christmas boxes made by the school sold for \$5.00.

MRS. R. GOOCH,

MRS. D. ENSLEY,

Patrons.

NEGRO EDUCATORS TO CONFER ON RACE MATTERS.

Meeting of Executive Called for State Teachers' Association.

Members of the Executive Committee of the State Association of Negro Teachers are requested to meet at the Douglas School, Oklahoma City, at one o'clock, February 14, 1920, to determine time and place of the next meeting of the association, and to consider such other questions as may properly come before the committee.

J. WILSON PETTUS, President.
E. E. WEAVER, Chairman.

WAR! WAR!!
G. W. HURT

Who is one of the representatives of the RUBY TAILORING COMPANY OF CHICAGO, ILL., Has declared war on high-priced clothing. See him; it will pay you, and mean money-saving to you on Suits and Overcoats. Prices to fit the richest to the poorest, in fact prices to suit you. Call and see him.

122 N. Greenwood Street

COLORED SCHOOL CHILDREN APPEAR IN CONCERTS.

Dunbar, Douglas and Langston Glee Clubs Gratify Large Audience.

Tulsa Star News Service.

Muskogee, Okla., Feb. 6.—The department of music of the colored public schools, under the direction of Mrs. L. C. Clark, gave evidence of its high efficiency in music interpretation at several concerts during the past week. On Monday night at the First Baptist Church, the Glee Clubs of the Dunbar, Douglass and Langston Schools before a large audience rendered a choice program of pleasing songs in a highly satisfactory manner. Short addresses were delivered by the principals, and by Prof. Bryant of the Manual Training High School. The proceeds of this concert will be spent in buying lives

APPOINTMENT OF NEGRO DISRUPTS THE BOARD.

White Members of Board of Education Suddenly Find Urgent Business Calls.

A. N. P. Service.

Camden, N. J., Feb. 6.—Dr. Clement T. Branch, a Negro, was appointed member of the Camden Board of Education by Mayor Ellis. He is the first Negro member. That night E. E. Read, president of the Board for many years, resigned.

Marry G. Dales, for eleven years a member, sent in his resignation to the Mayor. Dr. Charles P. Tuttle, another member, said: "I have also been considering the matter of resigning."

Unconfirmed rumors were current that other members are also contemplating sending their resignations to the mayor.

Dr. Branch said he would not decline to serve on the board because his presence was objected to. Mayor Ellis is out of the city.

In their resignations neither Mr. Read nor Mr. Dale gave as the reason the naming of a Negro on the board. Mr. Dale assigned his health and "other reasons" as the cause for his resignation, while Mr. Read said his business duties were pressing.

Those who object to the appointment do so on the ground that the mayor had not consulted with the members of the board. They allege the appointment was purely political and the retirement of William J. Fox was forced to make a place for Dr. Branch, who has taken an active part in Seventh Ward politics.

LYNCHING FOR MEN; CONCUBINE FOR WOMEN.

Southern Editor Believes Best Way To Handle the Race Problem.

A. N. P. Service.

There is little to recommend the proposal to create a separate state,

under the protection of the United States, for the segregation of the Negro race. It is too fantastic, a dream.

If the other section of the country would approach the Negro problem as we have in the south, there would be no problem. The Negro in the south is a fixture. He knows his place in the economic life of the south, and he knows his place as secured him as long as he adheres to the highest principles of citizenship.—High Point, N. C., Enterprise.

TULSA DEMOCRACY ELECTS

TWO NEGRO DELEGATES.

Muskogee Colored Democrats Welcome Tulsans at Convention.

Tulsa Star News.

Muskogee, Feb. 6.—The news that the broad minded and liberal hearted Democracy of Tulsa county had selected two well known and prominent Negroes as delegates to the State Democratic Convention in Muskogee February 5th, was received with unusual pleasure and gratification. While this may not be the first time in the history of the Democracy of Oklahoma that such recognition has been accorded the Race, it illustrates beyond controversy that the Democratic party of Oklahoma at the threshold of the 1920 presidential campaign, is not a party of and for white men only. In fact, just at this time, it appears the Republicans constitute the party of white men only. During all the recent blood-curdling contest between McGraw and Hamon no Negro Republican was conspicuous enough to be visible. Reports from Chicago, Washington national Republican headquarters also show that the Colored brother is being completely ignored. On the other hand, bureaus and committee rooms have been opened and are in full swing under the management of representatives of the just recently enfranchised women, who, of course, have never won a victory for the party. The Colored adherents, thru lean and fat years, stoop shouldered and bowed from the weight of carrying the Republican banner to victory, are growing weary in soul and body, waiting for the welcome sign to come in and be fed.

Thus the action of the Tulsa County Democracy in sending Judge E. L. Saddler and Frederick Douglas delegates is considered most commendable indeed, and worthy of emulation in other parts of Oklahoma, in Muskogee County, for instance. Unfortunately it must be said the only difference between the two parties in Muskogee County in the treatment of the Negro is the difference in the spelling of the names of the parties. While in Tulsa, fifty miles away nearly a dozen Colored men held honorable positions under the present city and county officials, here we have one old colored man at the city hall, who gives out the impression that he is there largely because he has no other place to sleep. It is well known, the Negro Democrats of Muskogee are muchly wanted and a plus quantity before and during the primaries. It is far from just and fair, that they should become minus after the white officials get their feet under the court house mahogany. The coming of these delegates from Tulsa is hoped to be most auspicious, inasmuch as both are men of culture and ability, fully prepared to give such an account of themselves as to open the eyes of the Oklahoma Democracy to the class of Negroes entering the party.

Attorney O. B. Jefferson, our well known attorney and others, gave the Tulsa delegates the kind, whole-hearted welcome they deserve.

TRAIN COLORED WOMEN

IN THE ART OF VOTING.

So Advises H. T. Walker, Attorney and Democratic Leader.

Tulsa Star News.

Muskogee, Okla., Feb. 6.—Attorney H. T. Walker has the very laudable ambition to train the newly enfranchised women of his race in the art of voting. He has availed himself of every opportunity to publicly announce his readiness to undertake this task. At the various churches and public entertainments Mr. Walker has interestingly and eloquently pointed out the urgent necessity of our women being properly coached, so that through no error their votes would be thrown out. For some reason, no very great interest has been shown by the Colored women in response to his earnest pleadings. Our women seem not to understand that the Australian ballot used in Oklahoma is no easy proposition to get up against. Possibly they believe they can do as their fathers, husbands and brothers have been always doing, just making an "X" mark under one cer-

tain emblem at the top of their ballot. Knowing Mr. Walker to be an honest man, we do not believe he would confine his instructions to the voting of just one party's ticket. His purpose is to encourage our women to signalize their entry into the political arena by casting their votes intelligently—for the best men, for the best interests of the Negroes and their neighbors.

Mr. Walker is right in his thought that the only true method of removing fancied or real wrongs under which the Race suffers is through the wise use of the ballot. As the men have failed to accomplish much along this line, he wants the women to take hold and complete the job.

On the other hand we are informed that the Hon. R. E. Stewart, the well known attorney and stalwart Republican, has expressed the opinion that for Colored women of Oklahoma to troop en masse to the polls at this time, would be unwise, impolitic and prejudicial to the interests of the Race. He is not looking down at his feet, but far ahead at the distant line of the economic horizon. Mr. Stewart is a close student and a deep thinker, hence his view is worthy of greatest consideration.

One thing may deter Mr. Walker's patriotic plans, and also serve to enforce Mr. Stewart's proposition. That thing is registration. If not registered, no one can vote. Little or no attention is paid by registers to the fact that the Grand Father's clause was pronounced unconstitutional. The pathway for Colored men has been made both rocky and rugged as Maine's coast line; the experience of some of our best known women in Muskogee last spring, shows that their sex did not materially smooth their pathway. At one regularly advertised registry booth, while a group of Colored women were clamoring to be entered, the registry book was being carried around the block by the registrar's wife and she was issuing the certificates to her female neighbors. In another precinct a bunch of our women who knew what they wanted and had come to get it, after wandering up town and back several times in search of the clerk, finally invited themselves in the residence where he was and had been all the time.

What they said to him would best be set to jagg and doubtless the registrar uttered a vow with Poe's raven of "Nevermore."

MUSKOGEE COLORED MAN

REACHES AGE OF 108.

Rev. Hicks, a Globe Trotter, Believes in Work and is Still Working.

Star News Service.

Muskogee, Okla., Feb. 6.—The census enumerator has found a new occupation for colored people of this city. The "Negro freak" is the latest role conducive toward much free advertising in the local press. Recently an enumerator discovered a strange woman and a child equally odd. The woman was portrayed as being so old, she was cutting her third set of teeth, and the child as a brown boy with blue eyes and light hair. Considering the H. C. L., the woman is an object of pity, as it will cost her considerable to exercise the new teeth in mastication. The boy is certainly a concrete evidence of kind and benevolent white neighbor.

And now comes the Rev. Hicks, living out at end of the Fondulac line. He claims to be 108 years old. To his credit he does not claim to have been a valet of General George Washington. The Reverend has traveled the world over as a member of a theatrical company. He is originally from Mississippi. He is an earnest advocate of the value of work and believes in setting a good example by keeping himself busy, even at his present age. The Star reporter took up the idea of work suggested by Rev. Hicks with one of South Second street's statues. The young man while giving no material evidence of support through hard work gave exterior showing of opulence by his natty clothing. He said: "There's nothing new in what that old fellow says. With most of our people 'work' is their first, last and middle name. As for me, Rev. Hicks is 108 and I'm 22, so that gives me 86 years to take up the matter of work. There's no hurry."

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EQUALITY IN COURTS;

BETTER SCHOOLS IN SOUTH.

These Wants Are Emphasized by Negro Editors Everywhere.

A. N. P. Service.

The Negroes have always fought in American wars. Negroes took the places of their masters in the Revolutionary War. Negroes fought

on both sides in the Civil War, four Negro regiments were the first to fight in the Spanish American war, and 342,277 Negroes were in our army in the recent war. The first two soldiers decorated by the French were Negroes.

Now Negroes want a few of the privileges they deserve. They want universal suffrage, better schools in the south, their name spelled with a capital "N" equality in the courts better housing and sanitary conditions for labor, reforms in their prisons, an equal wage scale for white and black, the right to sit on juries, and more fair play in America. They do not want any more discrimination, or slavery in the south, or lynching anywhere in the United States.

Any white man who reads the Negro Year Book must admit that they have a fair claim on the granting of their demands. The people of the United States cannot consistently ask freedom and equality for the Czechs, Slovaks or any other oppressed people until they give it to the 10,000,000 Negroes in America.—San Francisco Call-Post.

SAND SPRINGS NEWS.

Sunday was regular pastoral day at the First Baptist Church. Rev. Perkins delivered a wonderful sermon at 11 o'clock, also Sunday night.

The Colored business section of Sand Springs is very much alive, so when visitors are in our city always rest assured that you will find just what you are looking for, whether it be groceries, dry goods or something nice to eat, without having to go to other places.

Rev. M. Flennoy has been on the sick list for the last few days, but is reported as improving.

The A. M. E. Church certainly went over the top Sunday. Their quarterly conference was held here at 3:30 p. m. Rev. H. O. Johnson, the presiding elder, gave us some very encouraging remarks. Rev. Dr. Tucker, pastor of Mt. Vernon Church in Tulsa, delivered a sermon that will be long remembered in Sunday School circles.

The Home Mission Sisters showed that they were working by raising \$118.15 on a quilt that had over 200 names embroidered on it. The sum which each sister raised was as follows: Mrs. Maggie Hicks, \$65.35; Mrs. P. L. Corneal, \$27.70; Mrs. Nancy Mannings, \$10.70; Mrs. K. B. Winters, \$4.00; Mrs. M. Lott, \$3.75; Mrs. W. B. Reynolds, \$3.60; Mrs. R. Parks, \$3.05; Mission Bibles, \$2.93. The total collection for the day included \$156.70. Rev. A. G. Hicks is pastor of this busy little church.

Mrs. Rosa Shelton, of Dallas, was called to the bedside of her daughter. Mrs. Wm. Cherry, who is very low with pneumonia.

Mr. O. W. Gurley, while attending the Republican caucus at Booker Washington High School on Monday night, was taken suddenly ill and had to be carried home. For a time it was thought he had suffered a paralytic stroke, but by careful nursing he is rapidly recovering to the delight of his many friends.

Mr. and Mrs. Eddie Green of Baltimore, Md. who are here filling an engagement at the Dreamland Theatre, were pleasant callers this week. The Deluxe Company made a decided hit here and they will always find a welcome in Tulsa. They will open an engagement at Dreamland No. 3, Muskogee on Monday. They have every thing and some.

Mr. J. R. Posey of Muskogee was in Tulsa this week, looking after business matters.

Mrs. Loula T. Williams, proprietress of Dreamland Theatre, visited Oklahoma City this week to attend the opening of the new Race Playhouse, which taken place on Monday night. It is a spacious place and a credit to our people. It is owned by Mrs. Breaux, who is well known to the people of Oklahoma as an educator and musician. Considerable money has been spent to make the theatre a modern one and immense crowds attended the opening.

The fire, which broke out in the Hot Waffle Cafe on North Greenwood early Friday morning, created great excitement for a while and resulted in the cafe and Mrs. Bell's cafe adjoining being ruined by fire and water both. Mrs. Bell was out early Friday morning looking for another place and expected to ring her "Bell" for dinner.